

Youth Enrollment Form
Spokane County 4-H Youth Development Program



Circle One: **New Enrollment** Re-Enrollment Change Information Drop from Club

Last Name: _____ First: _____ M.I.: _____

Address: _____ City: _____ State: _____ Zip _____

School: _____ Grade: _____

Gender: _____ Birthday: ____ / ____ / ____ 4-H Age: _____ Yr in 4-H _____

Please send 4-H Information to E-mail: _____

Ethnicity: African Am. Am. Indian Asian Am. Caucasian Hispanic Mixed Other

If your parent(s) / guardian(s) are in Military, please list the branch: _____

Residence (circle one):

Farm/Rural (Under 10,000) Town (10,000-50,000) Suburb (Over 50,000) City (Over 50,000)

Date: _____ **Main 4-H Club:** _____

If enrolled or enrolling in more than one club, please list: _____

If more than one club, please note the correct club pertaining to the project



Project Name	Project Code	Youth Leader	Club
_____	_____	Yes/No	_____
_____	_____	Yes/No	_____
_____	_____	Yes/No	_____
_____	_____	Yes/No	_____
_____	_____	Yes/No	_____
_____	_____	Yes/No	_____
_____	_____	Yes/No	_____

I want the Extension Office to be aware of the following disability/allergies: _____

Member Signature: _____ Leader Signature: _____

Parent/Guardian Signature: _____ Date: _____

Parent/Guardian Home Phone: _____

Parent/Guardian Alternate Phone: _____



Spokane County 4-H
Image and Voice Recordings Consent

I _____ hereby grant permission to Washington State University (WSU) to be photographed or otherwise have images or voice recordings made (including but not limited to digital photographs, video or digital moving images and/or voice recordings), for WSU publication or promotional purposes in any medium (including but not limited to print media, newspaper, television, video, motion picture, or Web site on the Internet)

I additionally consent to the use of my name and/or interview comments in connection with WSU publication or promotional purposes in print media, newspaper, television, video, motion picture, or Web site on the Internet.

I understand that consent to use my likeness or voice recordings is not a condition of participating in the activity and that consent can be refused without any impact in the ability to fully participate in the program.

No inducements or promises beyond our acceptance of an opportunity to promote WSU and its programs have been given to the persons signing below.

Any other use of images and/or recordings, my name, and/or interview comments requires advance permission.

I understand that we can revoke this consent at any time upon notice to WSU, at which time I will sign a copy of the denial (below) for use of images or voice recordings.

We agree to use of digital images or voice recordings as set forth above:

Signature of Participant

Date

We do not agree to use of digital images or voice recordings as set forth above:

Signature of Participant

Date

Persons with a disability requiring special accommodation while participating in this program may call WSU Extension at 509-477-2048. If accommodation is not requested in advance, we cannot guarantee the availability of accommodation on site. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.



ASSUMPTION OF RISK
WASHINGTON STATE UNIVERSITY (WSU) SPOKANE COUNTY 4-H
May be used for adult participants 18 years of age and over & for youth participants
→ Washington State University Extension - 4-H Spokane County

I understand that there are risks in participating WSU-Extension Spokane County 4-H events, activities, programs, and competitions sponsored and supported by Spokane County 4-H clubs and the Spokane County 4-H Organization.

In consideration for and as a condition of being allowed to participate in this voluntary activity, I agree to take full responsibility for any and all risks that exist, including the risk of death or injury to myself, my child (named below) or loss or damage to my property. I understand that there may be risks that WSU cannot predict or foresee, and I also assume full responsibility for those risks.

Risks in participating in the 4-H events, activities, programs, and competitions sponsored and supported by Spokane County 4-H clubs and the Spokane County 4-H Organization include, but are not limited to: Temporary or permanent muscle soreness, sprains, strains, cuts, abrasions, bruises, ligament and/or cartilage damage, orthopedic damage, head, neck or spinal injuries, loss or use of arms and/or legs, eye damage, disfigurement, burns, drowning or death. I also recognize that there are both foreseeable and unforeseeable risks of injury or death that may occur as a result of traveling to or from the events, activities, programs, and competitions sponsored and supported by Spokane County 4-H clubs and the Spokane County 4-H Organization that cannot be specifically listed. Further, I recognize that the actions of other participants in the activity may cause harm or loss to my child or property (including livestock, small animals, and pets).

RELEASE OF LIABILITY

I release, the state of Washington, the Regents of WSU, WSU, any subdivision or unit of WSU, its officers, employees, and agents; the County of Spokane and its representatives and employees; and participating private parties and their facilities from any and all liability, claims, costs, expenses, injuries and/or losses to person or property, which I may sustain and/or sustain as a result of death or injury of my child, as a result of or connected with participation in the above event. My participation includes, but is not limited to, travel to and from events, activities, programs, and competitions in a private or public vehicle, any activity connected with the events, activities, programs, and competitions, and use of state equipment or facilities for the event whether on or off WSU property. **I have carefully read this document, understand its contents and am fully informed about this program and circumstances in shooting sports. I am aware that this document is a contract with WSU and the program sponsors. I sign it freely and voluntarily.**

DATED THIS _____ DAY of _____, 200_____.

Name of 4-H youth participant (Printed)

 Printed

Name of 4-H Parent or Guardian (or for adult --printed)

 Printed

Signature of 4-H Parent or Guardian (or for adult --signature)

 Signature

(Last updated 4 -9-09)

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