

4-H SUMMER EXTRAVAGANZA

Wednesday July 29

WSU-Spokane County Extension Office

222 N. Havana St.

OPEN TO ALL AGE 4-HERS IN SPOKANE COUNTY

*This was a day requested by leaders and parents for 4-Hers
Everyone's help is needed in a small way to make it happen in a big way.*

Purpose of Day: Have a fun learning experience.

Provide a county venue for all age 4-Hers to present listed projects
And those who desire, qualify to participation at Washington State
4-H Fair in Sept.

4-H PROJECT PRESENTATION

Clothing Style Revue- Construction (textile art) and Modeling

Educational Posters (any project)

4-H in Action – club or individual activity

Judging (clothing, still life, educational posters) learn how to judge

Public Presentations (demonstrations, illustrated talks, power pt. presentation)

Expressive Arts (fine and applied arts, photography, paintings and drawings)

Family and Consumer Sciences (The Sitter, Textile Arts - clothing construction)

Record Book –assembly judging any project

Arts and Craft activities

Event Coordinator: Sharon Fouts 509-951-9075 or Extension Office 509-477-2048

Schedule for the Day: July 29
WSU Spokane County Extension Office
Remember pre-registration is July 17

8:30 -9 a.m. - 4-Hers Registration with specific area. Parents and Leaders sign up on helper list.

9 am - Welcome, introductions and assignment

9:15 to 9:30 - Clothing judge reviews procedures for judging and modeling demonstration

- Still life judging begins
- Meeting with Public Presentation judge to answer questions

Judging begins immediately following check time schedule.

Other Activities starting a 10 a.m. - These will be on going until 3 p.m. participate while you wait:
Judging contests for 4-Hers, leaders and parents: Clothing, Educational Poster, Still Life
Arts and Craft activity

12 to 1 Lunch potluck at site – kitchen available, please bring and share.

1 pm Clothing Judging Continues if needed.
Seniors and Intermediates (and helpers) gather all commentaries and review and plan evening presentation
Mini Judging Clinic

Depending on how many clothing participants: Practice times could change check web site after July 27

3 pm Practice for Style revue

5:30 Line up for Style Revue

6 pm Public Style Revue ---- Open to all persons, please invite friends and family.

Awards Ceremony for all divisions.
Refreshments following.

Still life may be picked up after the ceremony.

For more information contact event coordinator: Sharon Fouts 951-9075 or
4-H Extension office @ 509 477-2048

ACTIVITIES AND DESCRIPTIONS

Class A. CLOTHING ACTIVITIES

Lot 1. Fashion Review (showmanship for clothing)

1. The outfit entered in lot 1 must be an item made (sewn, knitted, crocheted) modeled by the participant in the evening review.
2. The outfit worn may include purchased incidental items or items not made in a 4-H project, such as blouse, shirt, sweater, accessories, etc.
3. Judging includes an interview, construction (recommendations from PNW 0197 Measure Up: Quality Standards in Sewn Items), how it fits the youth and, how the outfit is presented modeling for the judge and the evening Style Review. All age 4-hers participation.
4. Form EM0682 State Fashion Revue Personal Data Sheet needs to be filled out (front and back+ photo) prior to coming and accompany outfit at registration desk.
5. Commentary (See suggestions for Writing Fashion Review Commentary, EM4224) needs to be on the back of the Personal Data Sheet and on a 5 X 7 card for reading at evening Revue.

Clothing Construction –(Textile arts) article judged by the standards recommended by publication: Measure UP: Quality Standards in Sewn Items PNW 0197

Clothing Judging – Learn to judge, complete contest. Judging items for Intermediates and Senior are supplied by State 4-H office . Some one will be there to help teach how to judge, give oral reasons and fill out the judging cards. Much of the subject material refers to the Measure Up: Quality Standards in Sewn Items: PNW 0197. This is a state qualifying activity. Sign up at the activity station. See Judging Class D.

Lot 2. Creative Consumers of Fashion

1. The outfit entered may consist of garments and accessories purchased by the 4-Her and/or remodeled or recycled clothing. Complete data sheets, photos, etc. must be provided. Form WS4HF 9.59b(04/02) must be filled out and accompany outfit.
2. Each separate piece must have a permanently attached care label, or a 3 x 5 inch card with care instructions.
3. All sleepwear made for children through size 12 must be made of flame-retardant fabric.
4. Judging of this activity will be before the public. This includes both an interview and modeling before the judge. MUST HAVE form WS4HF 9.59b(04/02) filled out.
5. Participation in evening Style Review is part of presentation.
6. Commentary (See EM4334E)

Lot 3. My Favorite Outfit – must pre-register to plan the time frame for the day.

1. This is a county activity not a state contest. Open to all age groups Wear your favorite outfit.
2. Send registration in July 17.

3. Write commentary explaining why this is your favorite outfit and tell about you as a person, any special activities as well as 4-Her projects. Put commentary on 5X7 card for evening Revue. Bring with you July 29.
4. Presentation will not be judged, but modeling will be at the evening Fashion Review.
5. The intent of this lot is to give 4-Her's another chance to go before the public (showmanship of public presentations) and have fun practicing fashion presentations. Especially great for younger 4-Hers, there will be help during the day and at practice on how to model. Bring props that fit outfit. I.e. Ball, rackets, bat, sunglasses, etc.

Class B. EDUCATIONAL and WA Agricultural Products Ed Displays

- Lot 1. Posters 14" x22' minimum
- Lot 2. Charts or Graphs, 14"x 22" minimum
- Lot 3. Mobile
- Lot 4 Table display to fit "30 x 30" table

1. Entries in this class open to primary, junior, intermediate and senior 4-Hers. Each member may enter one display in this lot..
2. Scorecard C0679 will be used for judging the displays.

Class C. 4-H IN ACTION

Lot 1. Time Needed

- a. This is a non-judged activity. Time may vary for the county level.
- b. This activity is not as formal as a demonstration, however the presentation should be planned and practiced. The presentation should reflect current year 4-H project work. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be and questions answered. A minimum presentation of one hour is required (at State Fair)
- c. Examples of activities that work well in this type of presentation are: show how to use grooming equipment, how and why to recycle, construction of a craft items, needle arts (quilting, knitting, crocheting, or sewing), creation of a photo show on CD, showing how cameras work, showing how to build something, sharing a service puppy and training experiences with the public.

Class D. JUDGING - Clothing, Still Life and Educational Posters

Recent revisions: EM4647E Learning through 4-H judging

1. Learn to judge and fill out score sheets -- mini clinics
2. Open to 4-Her all ages, leaders and parents
3. How to give oral reason
3. State qualifier in Clothing division must judge independent of help after mini clinic.
4. Register at the Judging station
5. Station will be open 10 am to 3 pm

Class E. PUBLIC PRESENTATION

- Lot 1 Demonstrations
- Lot 2 Illustrated Talk
- Lot 3 Power Point Presentation

- a. A maximum of 20 minutes is scheduled for each presentation setting up, giving the presentation, answering questions, comments from the judges, and removing equipment.
- b. Power cords, tables, microphones will be provided. All participants are encouraged to use the microphone during presentation but must use at the end of demo when answering questions by audience or judge.
- c. Public Presentation Evaluation (C0430) will be used to score all presentations. Ref EM4787
- d. Team presentations (2 or more members) are encouraged. One team score will be earned and ribbon to each member.
- e. Live animal presentations are allowed at County Level, but State Fair participants are encouraged to adapt their presentation by using stuffed animals, charts, poster, etc. Spokane County does have educational kits for some animal that can be checked out and used.
- f. Public Speaking:
 - 1. A microphone and podium will be available, and will be used by all participants
 - 2. 4-H Public Speaking Checklist (C0431) will be used to score public speaking.
- g. Times for presentations will be available on July 27 check www.spokanecounty4h.

Class F. EXPRESSIVE ARTS

For more details in this class refer to State 4-H Fair

Premium Book <http://4h.wsu.edu/statefair/index.htm>

- Lot 1. Fine Arts
 - 1.a Fine arts no more than two entries per group
 - 1.a.1 Drawings
 - 1.a.2 Paintings
- Lot 2. Applied Art no more than 5 entries
Including, printmaking, general media craft, needle arts, paper, crafts, decorated Food art, jewelry, poetry, performing arts (props, etc.)
- Lot 3 4-H Photography
 - 1. Entries must be taken by exhibitor during current 4-H year.
 - 2. Entries must be firmly attached to poster board, matting, or suitable substitute.
 - 3. Margins not to exceed 2.5 inches.
 - 4. Poster board covering must cover back.
 - 5. (framed or non-mounted entries will not be accepted at State 4-H Fair)
 - 6. Small, flat hangers that are properly and securely attached to extend above edge of exhibit are acceptable.
- Lot 4. 4-H Photo boards
 - l. One entry each in Theme and/or Story Board

2. This lot requires a series of 3 to 6 photos 3.5 x 5 up to 8 x 12 or 5 x 14 that tells a story with a beginning/ ending, a title and “preferred” caption: All photos mounted on a board.
3. Digital photo accepted if same camera.
4. Entries will be judged on the following criteria as in WS4HF/9.53b: Category – 10%
Quality – 30% Composition/Creativity – 45% Presentation- 15%

Lot 5. Photo Album

1. One entry per exhibitor allowed in this lot
2. For State 4-H Fair qualifying details refer to <http://4h.wsu.edu/statefair/index.htm> premium book , Expressive Art , photo album.
3. Albums base on years in project 1st year – 25 photos 2nd year 30 photos 3rd year 35 photos 4th year – 40 photos 5th year - 50 photos.
4. Judging criteria as in WS4HF/9.53b .
5. If adding to old album be sure to mark new year photos.
6. 4-H Photo Label (CO 890) is required. If use of mix digital and regular film be sure to have a label for each.

Lot 6. Photo Journalism

1. One entry per exhibitor
2. For more information go to <http://4h.wsu.edu/statefair/index.htm> premium book, expressive arts, photo journalism
3. There are three area Single photo, Story Board 4 photos, Album 10 photos
4. All photos must be a newsworthy nature. They must have captioned. Including information on who, what, where, when, and why in each caption.
5. Entries scored on following criteria as in WS4HF/9.54b: Journalistic value-55%
Quality of photo 35% and Captioned correctly – 10%

Lot 7. Digital Imaging

- 7.1 Regular film and camera Black and white or color (Digitally imaged by scanning, then enhance or manipulated and printed by exhibitor).
 - 7.2 Digital capture, black /white or color. (Photo taken with a digital camera, the enhanced or manipulated, and printed by exhibitor).
- a. One entry per lot
 - b. All finished photo must be between 5 x7 or 8x10.
 - c. For more information go to <http://4h.wsu.edu/statefair/index.htm> premium book, expressive arts, digital imaging
 - d. Exhibits will be scored on WS4HF/9.54b

Lot 8. Digitally Restored Photos

Digitally Restored Photo – Scanned photo taken by regular – not digital – camera. Original photo may have been taken by a person other than exhibitor. The exhibitor will Scan the item and then repair the photo using modern day digitizing techniques.

1. One entry per exhibitor
2. Refer to <http://4h.wsu.edu/statefair/index.htm> premium book, expressive arts, digitally restored photos.
3. Photos 5x 7 to 8 x 10.

4. Follow all guidelines as stated in state premium book
5. Untouched copy or original photo to accompany photo.

Class G: Family and Consumer Science

Refer to <http://4h.wsu.edu/statefair/index.htm> for greater details

Lot 1. The Sitter

- a. one entry in lot
- b. Entry must have a 3x5 card explaining what it is, why selected to make, how it will be used, and list of contents for lot I
- c. It is recommended that each fabric item have a care label
- d. Any item from child care project including games, child's book with cloth pages, homemade toys, homemade games, sitter's tool kit of play material (5 or more items – three of which are home made.

Lot 2 Textile Arts

All exhibits in must be accompanied by 3 x5 card giving following information:

- 1) age of exhibitor 2) number of years in project 3) care instructions if a separate care label is not permanently attached to the exhibit.
- a. Clothing & Personal Accessories
 - b. Household & Home or Room Décor – Sewn (non clothing items as kites, pillows
 - c. Non-sewn articles – Embellished items.
 - d. Costumes
 - e. Separates = shirt, shorts, slacks, blouse, jumper, loungewear, etc.
 - f. Nightwear
 - g. Daytime Dresses
 - h. Evening wear Coat or suit
 - i. Miscellaneous
 - j. Quilting hand or machine : will be less than 2,500 square inches
Accompanied by the completed form C1065E -4-H Quilt Entrant Questionnaire
 - k. Two entries max
- l. Knitting and Crocheting.
Entries must have 3x5 card attached to item stating 1)name of exhibitor, 2) age of exhibitor, 3) title of project i.e. "Basic Knitting", 4) number of years in project; 5) fiber content of thread or yarn, 6) care label. 7) indicate hand or machine knit.

Class H: RECORD BOOKS

Judged on content organization using the inside cover as guide. Record Book needs content judging to go to state fair. This is just a check up for 4-Her with ideas and suggestions.

All activities or article receiving a blue ribbon are eligible to participate at State 4-H Fair in Puyallup, WA . September 5-21, 2009. More information contact State Fair Coordinator Sharon Fouts at 509-951-9075 or contact Extension Office 509-477-2048

SUMMER EXTRAVAGANZA

Job descriptions

Date _____ July 29, 2009
Place _____ WSU Spokane County Extension Office
Time _____ 8:15 meet with adult helps to start at 8:30 registration

Pre-registration required July 17 to plan judges and day. Will take late entries if time allows.

THIS IS SPONSORED BY THE LEADERS AND PARENTS OF SPOKANE COUNTY. PLEASE SIGN UP FOR A SMALL JOB TO MAKE THIS AN EASY DAY FOR EVERYONE.

Event Coordinator: _____ Sharon Fouts 951-9075 _____
Work with Extension Staff, arrange facility, coordinate judges. Work with staff to prepare entry forms necessary paper work. Have necessary forms developed or copied and available at show. Order judging material from WSU at Pullman _____ to be available on dates. Review entry information, check with other coordinators for day activities. Contact Spokane Co. State Fair Coordinator to have information available for sign up.

Coordinator for Still Life _____
Work with Extension staff to prepare entry forms and secure judges
Coordinate check in (may need to be night before) have score sheet available. Coordinate scores for evening Awards presentation and tally sheets for 4-H office. Have some one to help with State Fair signup check with Spokane Co. State Fair Coordinator or Ex. Office to have necessary forms available. Judge _____

Coordinator for Public Presentation and Demonstrations _____
Set up time table for presentation, acquire judges, get judging score sheets. Judges may need scribe. Finalize score and prepare tally sheets for extension office and evening awards presentation. Judge _____

Coordinator for Clothing and Textile _____ Set up judging stations, help 4-hers orient to facility. Set up judging for textile articles. Help set up room and work the Event Coordinator to keep thing flowing for judge. Assign scribes to judges and get all paperwork ready. Help prepare results for evening presentation. Prior to event help get award, some money is budgeted. Judge (s) _____

Style Revue Advisor _____
Oversee and guide Seniors and Intermediated in the planning and organization of layout, commentaries, reading practice. Help the Int. and Sr. organize lineup and divide up cards. Give hints on keeping lineup interesting and entertaining for the public. Help 4-Hers with walking, turns, and use of props. Encourage Sr. and Int. to do as much of the work as possible. Check to see if need equipment is available mice, podium. Etc.

Help needed from clubs or individual parents or leaders:

1. Decorations for style review. _____ Plan decorations, set up in after noon. Help take down after show. Coordinate with music committee and Coordinator on theme. Try to use Interstate Fair Theme.
2. Music for style review. _____ Prepare a nice walking or marching disc or tape. Make arrangements with extension office for player or supply one. Set up and make sure equipment works for style revue practice and show. Coordinate with decoration committee and Style Revue Advisor.
3. Craft activities _____ Prepare a simple craft for the 4-Her to do while waiting for judging of construction. Can be a knowledge bowl or any craft.
4. Judging Contest Station _____ Set up judging information. Double check with Event Coordinator to see if judging information was ordered _____ (date ordered) and all the cards and forms are ready. Help 4-H understand how to judge (especially juniors.) Int. and Sr. need to work on own if wanting to qualify for State Fair. Oral reasons help organize and make presentation. Mark the class final order when 4-Her finishes each class. Grade the cards with answer sheets supplies. Tabulate the final results for evening awards presentation after style review. Listen to oral reasons or get judge.
5. Registration Desk _____ Check 4-Hers in and make sure they have all the paper work ready for the judges. And help direct persons to the right places.
6. Scribes for judges (may need 4 or 5) _____ Sit with judge and write comments on score sheets. Need 2 or 3 scribes. Keep Tally Sheets with all the scores for the day, have the judge sign and turn in to Event Coordinator for evening Award presentation.
7. Set up and clean up lunch potluck. _____
8. Opening Ceremony for evening festivities. _____ Flag presentation and placement. Lead 4-H pledge and Pledge of alliance – Get 4-Hers to the carrying of flags and leading of pledges. This would go in Record Book under Public Presentation and 4-H Promotion.
9. Commentators for evening performance. (Prefer this be Senior and Intermediate members) _____ Intermediate and Senior members help the younger 4-Hers write or reorganize the commentaries if needed and then set up the line up for the Style Review. Adults Style Revue Advisor may give advice or get leaders to fill in if lacking numbers of older 4-Hers. This would go in Record Book under Public Speaking.

10. State Fair Sign up _____ Help 4-Hers sign up for State Fair and get the necessary paper work and information in their hands. Be sure they understand the steps they need to go through to go. State Fair Coordinator would have information at station.

12. Evening program _____ Tabulate all the scores and calculate the winners for the day and get them onto the program for the evening presentation. Get the program ran off for the presentation and hand out at the end of presentation or could leave blank and have audience fill in names as presentations are made. Work with area coordinators and Event Coordinator

13 . All Clubs Evening Refreshments PLEASE BRING A COUPLE DOZEN COOKIES. Refreshments after evening awards presentation.

14. CLEAN UP COMMITTEE - ALL 4-HERS, LEADERS, and Parents

Office Use Only

Cash: _____
 Check # _____ \$ _____
 Total enclosed: \$ _____

**SUMMER EXTRAVAGANZA
 REGISTRATION FORM**

JULY 29, 2009

WSU-Spokane County Extension Office
 222 N. Havana St.

REGISTRATION DUE: JULY 17, 2009

Name: _____ Age: _____ (As of 01/01/09)

Circle one: **Primary** **Jr.** **Intermediate** **Senior**

Club Name: _____ Club # _____

Leader Name: _____ Leaders Phone # _____

Entry fees: Primary=\$1/per child Jr. Int. Sr. =\$3 per child

***Use a different sheet for each Class– Clothing, Still Life, Demonstrations, etc**

Class	Lot	Description
F: Expressive Arts	1	Fine Arts; painting (example)

Make check payable to Spokane County 4-H Leaders

Mail to: 4-H Summer Extravaganza, 222 N. Havana, Spokane, WA 99202

All 4-Her must be accompanied by an adult supervisor.

FORMS ARE DUE July 17, late entries will be accepted on space available, schedule will be posted on July 27.
 Contact Event Coordinator Sharon Fouts 951-9075 please make sure verbal contact is made. I am not available July 11 through July 14.