

SPOKANE COUNTY 4H EQUINE SHOW ENTRY FORM

** JULY 10-12 2009 **

ENTRIES DUE: JUNE 26TH



Exhibitor Name: _____ Phone # () _____
Address: _____ State _____ ZIP _____
email: _____ 4H Club: _____

Age group (circle one) Senior Intermediate Junior Novice Junior Walk/Trot Novice Walk/Trot

Dressage/Jumping 7/10/09 (No entries will be accepted after 7/3)

Horse Name: _____ Cert# _____
Class #'s Entered: Showmanship _____ Dressage _____ Jumping _____

Performance 7/12/09

Horse Name: _____ Cert# _____
Class #'s Entered: Showmanship _____ Western _____ English _____ Bareback _____ Trail _____

Green Horse 7/12/09

Horse Name: _____ Cert# _____
Class #'s Entered: Showmanship _____ Tests _____ Under Saddle _____

Western Games 7/11/09

Horse Name: _____ Cert# _____
Class #'s Entered: Showmanship _____ Figure 8 _____ Pole Bending _____ Keypole _____
Flags _____ International Flags _____ Barrels _____

# _____ Showmanship Classes Entered	X \$6.00 ea	= _____
# _____ (Dress,Jump,Perf,Green) Classes Entered	X \$5.00 ea	= _____
# _____ (West. Games) Classes Entered	X \$4.00 ea	= _____
# _____ Horse/Tack Stalls Fri - Sat (till 5:00 pm)	X \$5.00 ea	= _____
# _____ Horse/Tack Stalls Sat (from 5:00 pm)- Sun	X \$5.00 ea	= _____
# _____ Nights Camping	Full (Water & Elec)	X \$26.00 ea = _____
	Electricity Only	X \$19.00 ea = _____
	Dry	X \$8.00 ea = _____
Post Entry Fee (Postmarked between 6/26 -7/3)	X \$10.00	= _____
Post Entry Fee (After 7/3 & up to 1 hr prior to event)	X \$20.00	= _____
	Grand Total:	_____

Have you included your Medical release & Behavior form and Stall reservation form?

All adults helping at the show must have a background check,
Contact 4H Extension Office for details.

Questions/concerns contact:

Athena Dunham (Show Secretary) at 389-6063 or thebasinsend@aol.com

Make checks payable to: Spokane County 4H Horse Leaders

Mail Entries to: Horse Show Committee, 222 N Havana, Spokane Valley WA 99202

Persons with a disability requiring special accommodation while participating in this program may call WSU Extension at 509-477-2048. If accommodation is not requested in advance, we cannot guarantee the availability of accommodation on site. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.