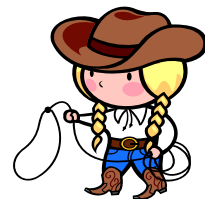


Spokane County 4H South Horse Camp Registration  
July 17<sup>th</sup> – 21<sup>st</sup> 2009  
Spokane Fair & Expo Center  
FIRST TO REGISTER HAS PRIORITY FOR CAMP



Please print

Participants name: \_\_\_\_\_ Grade 08/09 \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_

Phone #: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

4H Club Name: \_\_\_\_\_ Participant's T-shirt: Youth size \_\_\_\_\_ or Adult size \_\_\_\_\_

\* A Spokane County 4H statement of Permission and Liability, Medical release & Behavior Expectations form must be completed and accompany each participants registration.

\* Participants Adult supervision is required at all times during the entire camp. NO Participants may be dropped off or left unattended. We prefer that all participants stay overnight.

South Horse Camp Fee: **\$80.00** ★ includes 4 days of activities, daily riding classes, 1 horse stall & T-shirt.  
Fee does not include participant's food or horse hay/feed.

Horseless Camp Fee: \$25.00 ★ Includes 4 days of camp activities and T-shirt. Especially for second grade & under.

Extra Horse stall(s): \$5.00 per horse/per day.

Camping (Per Night) (Fees below) Camping spots are Water with Electric, Electric only or Dry. Water is very limited & first entries receive priority. Camping Area is next to the indoor arena, South of the Beef Barn.

South Horse Camp Fee: **\$80.00** x \_\_\_\_\_ = \$ \_\_\_\_\_

Horseless Camp Fee: \$25.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

**Camping**

Camper with Electric & Water, First entries receive priority, water is very limited!

\* (Per night) # of nights = \_\_\_\_\_ x \$26.00 = \$ \_\_\_\_\_

Camper Electric ONLY (Per night) # of nights = \_\_\_\_\_ x \$18.00 = \$ \_\_\_\_\_

Tent/Dry.....(Per night) # of nights = \_\_\_\_\_ x \$ 10.00 = \$ \_\_\_\_\_

**Extra Horse Stalls:**

How many extra horses? \_\_\_\_\_ x # of nights = \_\_\_\_\_ x \$5.00 = \$ \_\_\_\_\_

Extra T-Shirt(s): # \_\_\_\_\_, size(s) \_\_\_\_\_ x \$10.00 = \$ \_\_\_\_\_

**Grand Total:** \_\_\_\_\_

Horse Name: \_\_\_\_\_ Horse Cert# \_\_\_\_\_

Horse Name: \_\_\_\_\_ Horse Cert# \_\_\_\_\_

Horse Name: \_\_\_\_\_ Horse Cert# \_\_\_\_\_

Emergency Vet Name: \_\_\_\_\_ Phone # \_\_\_\_\_



Make checks payable to: Spokane County Horse Leaders  
Mail Entries to: South Camp, 222 N Havana Spokane WA 99202  
?? Questions?? Camp Secretary: Athena Dunham 389-6063 ~ [thebasinsend@aol.com](mailto:thebasinsend@aol.com)  
**Registrations Due by July 3<sup>rd</sup> 2009**

- ★ Tentatively place the participant into a group, depending on the description of the group. Please keep in mind the participant may be moved into a different group based on Horse/Rider ability, competition scoring at any or all Spokane County 4H Horse Shows & group size. This will be decided by the camp committee.
- ★ Please remember any Intermediate/Advanced Riders using a young, inexperienced horse may need to be placed into a different group.
- ★ Our highest priority is SAFETY for ALL riders and their horses, questions or concerns should be directed to the Camp Secretary.

Check one...

\_\_\_\_\_ Morgans: Beginning rider (Junior 4H), new horse/rider combination, needs assistance with handling, saddling & caring of horse. No young horses please!

\_\_\_\_\_ Appaloosas: Junior and Novice rider, beginning competition with 2 years of riding experience. Needing some assistance with handling & saddling. No young horses please!

\_\_\_\_\_ Paints: Intermediate rider (6<sup>th</sup> – 8<sup>th</sup> grades), independently handles horse & saddling. Has competition knowledge, and has been riding 2+ years. No young horses please!

\_\_\_\_\_ Quarter: Intermediate/Advanced rider, capable of handling, saddling & caring of horse and self independently. 3+ year's riding/competition experience.

I will be using a young horse during riding classes.

\_\_\_\_\_ Mustangs: Advanced (Intermediate/Senior 4H) rider, self motivated, independent, and reliable, able to care for horse & self with NO assistance. 4+ year's riding/competition experience.

I will be using a young horse during riding classes.

\_\_\_\_\_ Teen Helper: Responsible, advanced rider capable of leading & helping others to enjoy South Camp. Will assist campers throughout camp, be an exemplary 4H role model, promote working together, self motivated and reliable. Questions? Please contact Camp Secretary before you sign up.

★ Camp Check in & Move in, between 4:00 – 7:00 PM on Friday July 17<sup>th</sup>. South Horse Camp is a 4 day camp, so there will be no late entrance or early leaving (except emergencies).

★ Camping will be next to the large indoor arena, South of the beef barn. No Campers/RV's on Grass, only tents!

★ Camp gates will limit traffic in & out of campgrounds, opening at 6:00 am & closing at 10:00 pm.


Gates East of parking lot will be open at all times.

★ Camp awards, clean up, and moving out will be around 5:00 PM on Tuesday July 21<sup>st</sup>.

★ NO DOGS allowed on the Fairgrounds property.

★ Use of alcoholic beverages and illegal substances by adults or youth is prohibited at all 4H activities.

★ Bikes & scooters MUST stay on designated paths ONLY and are prohibited in the stalls & show areas!

 All campers are fully responsible for bedding their horse(s) stall, cleaning and sweeping them out prior to leaving camp. If the stall is not cleaned and checked out by the stall manager prior leaving, a \$20.00 fee will be charged to the participant and must be paid in full prior to showing at any 4H show or camp.

★ If you have questions please ask Camp secretary or stall Manager.

Participant signature: \_\_\_\_\_

Parent, Guardian signature: \_\_\_\_\_

Persons with a disability requiring special accommodations while participating in this event may call WSU Extension at 509-477-2048. If accommodation is not requested in advance, we cannot guarantee the availability of accommodation on site. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.