



Spokane County 4H – OMK Survival Day Camp Registration
Camp 1 July 20th – 21st 2009 Ages 7-9
Camp 2 July 23rd – 24th 2009 Ages 10-12

7 Mile Training Area, Spokane WA
8 am to 5:00 pm (both days)

First to register has priority for camp.

Please print one form per person:

Participant's name: _____ Age _____ Gender: M F

Mailing Address: _____
City State/Zip

Phone #: () _____ Email: _____

Emergency Contact _____ Emergency Cell # _____

Participant's T-shirt: Youth size _____ or Adult size _____

Ethnicity (circle one): African Am. Am. Indian Asian Am. Caucasian Hispanic Mixed Other

Residency (circle one): Farm/ Rural (under 10,000) Town (10,000-50,000) Suburb/City (Over 50,000)

If your parent(s)/guardian(s) are in Military please list the branch: _____

Camp Information:

* A Spokane County 4-H statement of Assumption of Risk, Participant Health Form, Emergency Medical Release, Behavioral Expectations, Image and Voice Recording Consent: forms **MUST** be completed and accompany each participants registration.

* Youth are expected to bring a sack lunch for both days of camp.

* Plan to be outdoors **all-day** (proper clothing, sunscreen, bug repellent, etc.)

***Shoes or boots are required NO open toed shoes i.e., Flip flops.**

Camp 1 Fee (includes T shirt): \$10.00 x _____ = \$ _____ **AGES 7-9 years old** July 20th – July 21st 2009

Camp 2 Fee(includes T shirt): \$10.00 x _____ = \$ _____ **AGES 10-12 years old** July 23rd – July 24th 2009

Participant signature: _____

Parent, Guardian signature: _____

Persons with a disability requiring special accommodations while participating in this event may call WSU Extension at 509-477-2048. If accommodation is not requested in advance, we cannot guarantee the availability of accommodation on site. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Make checks payable to: Spokane County 4-H OMK
Mail Entries to: 4-H OMK Camp, 222 N Havana Spokane WA 99202
Or Deliver to: Mr. Busby or Mrs. Still

?? Questions?? Camp Secretary: Clarence Busby 532-2775 ~ clarence.busby@us.army.mil

Registrations Due by July 10th 2009